

COMMONWEALTH OF KENTUCKY
BEFORE THE PUBLIC SERVICE COMMISSION

In the Matter of:

STEPHANIE LYNN TAYLOR)	
)	
COMPLAINANT)	
)	
v.)	CASE NO. 96-511
)	
MCCREARY COUNTY WATER DISTRICT)	
)	
DEFENDANT)	

O R D E R

IS ORDERED that Stephanie Lynn Taylor and McCreary County Water District ("District") shall file the original and 7 copies of the following information, except where otherwise noted, with the Commission with a copy to all parties of record no later than 14 days from the date of this Order. The District shall furnish with each of its responses the name of the witness who will be available to respond to questions concerning each item of information requested should a public hearing be scheduled.

Questions for Stephanie Lynn Taylor:

1. Provide a copy of any water user agreement(s) executed by and between the Complainant and the District.
2. Provide the dates upon which the T1 water meter was disconnected and removed from the Taylor property.

3. State whether the Complainant, or anyone else to her knowledge, has executed a water agreement with the District for or on behalf of the Animal Protection League of McCreary County.

a. Provide a copy of the agreement if one has been executed.

b. State the amount of tap-on fee or connection charge paid to the District for or on behalf of the Animal Protection League.

4. Provide three copies of the Complaint filed by the Complainant in John G. Taylor and Stephanie L. Taylor v. Kenneth Lyons d/b/a Kenneth Lyons Construction Company, McCreary County Water District and the McCreary County Health Department, 96-CI-00117 filed in McCreary Circuit Court.

5. State whether, in the civil action referred to above, any temporary or permanent injunctive relief has been requested or granted by the Court.

6. Provide three copies of any Court Order granting such relief.

7. Provide the date upon which the facilities of the Animal Protection League were constructed or moved onto the Taylor's property.

8. Provide the dates upon which, and the reasons for, John G. or Stephanie Lynn Taylor's request for a second meter to the Taylor property.

9. State the relationship between the Animal Protection League and Stephanie Lynn Taylor.

10. State the relationship between the Animal Protection League and John G. Taylor.

11. Describe the nature of any financial relationship between John G. and Stephanie Lynn Taylor and the Animal Protection League.

Questions for the District:

12. Provide copies of all correspondence between the District and the Complainant or her husband which relate in any way to service or discontinuance of same through meters T1 and T2.

13. Provide copies of all correspondence between the District and Delores Woods Jones regarding the T1 meter or service connection to serve the Taylors.

14. Provide a copy of any notice to the Taylors that the T1 meter would be disconnected and removed from service.

15. Provide a copy of the Answer filed by the District in Civil Action 96-CI-00117.

16. Provide a monthly account history of consumption by the Taylors for the last 12 months of service for meter T1 and service through the T2 meter to the present.

17. Provide a map of the subject facilities, including the following:

a. The facilities of the Animal Protection League and any service line or meter connection formerly or currently in place to serve said facilities.

b. Service to the Taylors' residence.

c. Former location of meter T1 and the service line and connection therefor.

d. Former location of meter T2 and the service line and connection therefor.

e. The location of the Delores Woods Jones property line and the location of the T1 service line.

f. Any other lines and service connections including, but not limited to, the District's existing distribution line.

Done at Frankfort, Kentucky, this 30th day of January, 1997.

PUBLIC SERVICE COMMISSION

Linda K. Breathitt
For the Commission

ATTEST:

Don Mills

Executive Director